



Sutton-in-Ashfield Harriers & Athletic Club

Membership Secretary - Helen Burnham 6 Norwood Close, Sutton-in-Ashfield, Notts. NG17 2EZ

Tel: (01623) 557933 [home] Email: hellybell@hotmail.co.uk

Web Site <http://www.sutton-in-ashfield-harriers.com>



Sutton in Ashfield Harriers & AC welcome people from all areas of the community irrespective of ability, disability, marital status, race, religion, gender, sexuality or national origin.

MEMBERSHIP PROPOSAL AND APPLICATION

(Please print all details in CAPITALS)

Name: Mr / Mrs / Ms / Miss		Gender male / female
Address	Date of Birth	Age COUNTY of birth
	College / School	
Postcode	Ethnic Origin (please state)	
<u>Contact Details</u>		Disabilities (please state)
Home Tel:	Athletic qualifications (e.g. Coach/official/first aid)	
Mobile:		Will Sutton be 1 st Claim or 2 nd claim club 1 st / 2 nd
Email(print)	Name of any other club you are a member	
If resigned from another club, name of club and date of resignation		

ANNUAL MEMBERSHIP SUBSCRIPTION Fees are payable at the time of application. Please indicate the appropriate amount. If your application is not accepted the fee will be refunded.

Please make cheques payable to **SUTTON-IN-ASHFIELD HARRIERS & ATHLETIC CLUB**

Young Person (under 21)	£30*
Senior	£45*
Concession	£40*
Family	£40 + £15 per competing member

Ages as of 1st April 2019 * including £15 England Athletics Registration payable by all competing members

MEMBERS ALSO PAY £1 PER SESSION TOWARDS HIRE OF THE FACILITIES USED BY THE CLUB Track / field / gyms / changing rooms / toilets / showers. (NON-MEMBERS PAY £3 PER SESSION)

TOTAL AMOUNT ENCLOSED : MEMBERSHIP SUBS £ _____

I WISH TO APPLY FOR MEMBERSHIP OF SUTTON-IN-ASHFIELD HARRIERS & AC, INCLUDING REGISTRATION OF ENGLAND ATHLETICS.

I DECLARE MYSELF AN AMATEUR UNDER THE RULES OF UK ATHLETICS. IF ELECTED TO THE CLUB I WILL CONFORM TO THE CLUB RULES.

I UNDERSTAND THAT IF I TRAIN OUTSIDE OF CLUB HOURS WITHOUT MY COACH PRESENT, I WILL NOT BE COVERED BY UK ATHLETICS INSURANCE.

SHOULD I WISH TO RESIGN MY MEMBERSHIP AT ANY TIME I AGREE TO GIVE WRITTEN NOTICE OF MY INTENTION TO DO SO, AND ENSURE THAT I AM NOT IN ANY FINANCIAL DEBT TO SUTTON-IN-ASHFIELD HARRIERS & AC.

"When you become a member of or renew your membership with Sutton-in-Ashfield Harriers & Athletic Club you will automatically be registered as a member of England Athletics. We will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact dataprotection@englandathletics.org."

I give consent for my/my child's*(Parent/guardian if under 18 yrs) name and photo to be used for club publicity/promotion i.e. website leaflets, noticeboards, local newspapers etc. when competing or training for Sutton-in-Ashfield Harriers & AC.

I confirm that I consider myself* / confirm my child*(Parent/guardian if under 18 yrs) capable of taking part in athletics.

*delete as applicable

Signature of member (+ Parent/guardian if under 18 yrs) _____ Date _____

Proposed by _____ Seconded by _____ Date of election _____